#### January 19, 2010

Commissioners met on this day with the following members present: Paul Wilson, Jeff Hardin and John Richwine. Also present were County Attorney Jerry Shine, County Auditor Kathy Stoops-Wright, Deputy Auditor Jane Lyons and Commissioners Office Manager Linda Smith.

#### IN THE MATTER OF APPROVAL OF MINUTES

Commissioners tabled the January 5, 2010 minutes until the next meeting.

# IN THE MATTER OF ORDINANCE NO. 2010-BC-O-01, AN ORDINANCE ALLOWING THE MADISON COUNTY SHERIFF TO CHARGE ANNUAL SEX OR VIOLENT OFFENDER REGISTRATION FEES AND SEX OR VIOLENT OFFENDER ADDRESS CHANGE FEES

Sheriff Ron Richardson presented to the Board of Commissioners, Ordinance No. 2010-BC-O-01, An Ordinance Allowing the Madison County Sheriff to Charge Annual Sex or Violent Offender Registration Fees and Sex or Violent Offender Address Change Fees. Sheriff Richardson stated that there will be a one time fee of \$50.00 for registration fee and a \$5.00 fee for each address change. He also stated that there is approximately 360 people in Madison County who are on the Sex or Violent Offenders list. Said Ordinance also directs the Auditors Office to establish a fund called Sex or Violent Offenders Administration Fund. Motion to approve Ordinance No. 2010-BC-O-01 made by Jeff Hardin and seconded by John Richwine. Motion carried unanimously.

#### ORDINANCE NO 2010-BC-01 OF THE BOARD OF COMMISSIONERS OF MADISON COUNTY

#### ORDINANCE ALLOWING THE MADISON COUNTY SHERIFF TO CHARGE ANNUAL SEX OR VIOLENT OFFENDER REGISTRATION FEES AND SEX OR VIOLENT OFFENDER ADDRESS CHANGE FEES

WHEREAS, Madison County, Indiana, acting by and through the Board of Commissioners for the County of Madison, State of Indiana, pursuant to I.C. 36-2-13-5.6 and request of the Madison County Sheriff desires to adopt an Ordinance allowing the Madison County Sheriff to charge annual sex or violent offender registration fees and address change fees for sex or violent offenders; and

WHEREAS, pursuant to I.C. 36-2-13-5.6 the annual sex or violent offender registration fee is hereby established as Fifty dollars (\$50.00) per year for the registration of sex or violent offenders and Five dollars (\$5.00) for each time a sex or violent offender registers an address change with the Madison County Sheriff's Department; and

WHEREAS, Madison County, Indiana, now establishes a county sex and violent

offender administration fund and the Madison County Sheriff's Department shall deposit all funds collected for sex or violent offender registration fees and address change fees for sex or violent offenders into this account. The County Auditor shall monthly transfer Ten percent (10%) of any fees collected to the treasurer of the State of Indiana for deposit in the state sex and violent offender administration fund under I.C. 11-8-8-21.

The Madison County Council may appropriate money from the County sex and violent offender administration fund to defray the expense of administering or ensuring compliance with the laws concerning the Indiana sex and violent offender registry.

BE IT NOW, THEREFORE, ORDAINED by the Commissioners of Madison County, State of Indiana, as follows:

The Madison County Sheriff's Department is hereby authorized to charge the sum of Fifty dollars (\$50.00) per year for the registration of sex or violent offenders and Five dollars (\$5.00) for each time a sex or violent offender registers an address change with the Madison County Sheriff's Department; and

Madison County, Indiana, now establishes a county sex and violent offender administration fund and the Madison County Sheriff's Department shall deposit all funds collected for sex or violent offender registration fees and address change fees for sex or violent offenders into this account. The County Auditor shall monthly transfer Ten percent (10%) of any fees collected to the treasurer of the State of Indiana for deposit in the state sex and violent offender administration fund under I.C. 11-8-8-21.

. The Madison County Council may appropriate money from the County sex and violent offender administration fund to defray the expense of administering or ensuring compliance with the laws concerning the Indiana sex and violent offender registry.

This Ordinance shall be in full force and effect immediately.

ALL OF WHICH IS ORDAINED, ENACTED AND ADOPTED BY THE MADISON COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF JANUARY 2010

## MADISON COUNTY BOARD OF COMMISSIONERS

S/Paul F Wilson	_
Paul F Wilson	
S/Jeff Hardin	
Jeff Hardin	
S/John Richwine	
John Richwine	

#### ATTEST:

\_S/Kathy Stoops-Wright
Kathy Stoops-Wright
Madison County Auditor

Prepared by: Gerald P Shine Jr (297-48) Madison County Attorney

Publish: Anderson Herald Bulletin Elwood Call Leader

# IN THE MATTER OF ORDINANCE NO. 2010-BC-O-02, AN ORDINANCE ESTABLISHING A MADISON COUNTY SHERIFF'S DEPARTMENT APPLICATION FEE

Sheriff Richardson also presented to the Board of Commissioners, Ordinance No. 2010-BC-O-02, An Ordinance Establishing a Madison County Sheriff's Department Application Fee. This Ordinance will authorize the Sheriff's Department to charge applicant and testing fees for prospective employees to the sheriff's department. A \$3.00 fee will be charged for initial application and a \$28.00 fee for testing. All money collected will be receipted into the Law Enforcement Aid Fund. Motion to approve made by Jeff Hardin and seconded by John Richwine. Motion carried unanimously.

#### ORDINANCE NO. 2010-BC-<u>02</u> OF THE BOARD OF COMMISSIONERS OF MADISON COUNTY, INDIANA

### AN ORDINANCE ESTABLISHING A MADISON COUNTY SHERIFF'S DEPARTMENT APPLICATION FEE

WHEREAS, the Board of Commissioners of Madison County, Indiana desire to adopt an ordinance establishing on behalf of the Madison County Sheriff's Department allowing the Madison County Sheriff to charge an application fee and certain testing fees for prospective employees to defray the expenses of administering the application process; and

WHEREAS, the Sheriff of Madison County, Indiana has established a Law Enforcement Aid Fund #38 through the Madison County Auditor's office wherein the funds could be deposited

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF MADISON COUNTY, INDIANA as follows:

- 1. That the Madison County Sheriff's Department shall be authorized to charge applicant and testing fees with said fees to be as follows:
- a. Application fee of Three (\$3.00) dollars at time of initial application
- b. Testing fee of Twenty-eight (\$28.00) dollars to be paid prior to testing arrangements

That said amounts being charged by the Madison County Sheriff's Department may be waived by the Madison County Sheriff for good cause and may be modified upon written approval by the Board of Commissioners of Madison County, Indiana.

That the funds received for the above described fees shall be deposited into the Law Enforcement Aid Fund #38 through the Madison County Auditors office

This ordinance shall take affect upon its passage by the Board of County Commissioners.

PASSED AND ENACTED BY THE BOARD OF COMMISSIONERS OF MADISON COUNTY, INDIANA THIS \_\_\_\_\_ DAY OF JANUARY 2010.

	MADISON COUNTY BOARD OF COMMISSIONERS
ВУ	Y: S/Paul Wilson PAUL F WILSON, President
	S/Jeff Hardin JEFF HARDIN, Member
	S/John Richwine JOHN RICHWINE, Member
ATTEST:	
S/Kathy Stoops-Wright KATHY STOOPS-WRIGHT, County Au	ditor

PREPARED BY: Gerald P. Shine, Jr. (#297-48) Madison County Attorney

Publish: Anderson Herald-Bulletin Elwood Call-Leader

# IN THE MATTER OF ORDINANCE NO. 2010-BC-O-03, AN ORDINANCE ESTABLISHING A MADISON COUNTY SHERIFF'S MORTGAGE FORECLOSURE FEE

Sheriff Richardson also presented Ordinance No. 2010-BC-O-03, An Ordinance Establishing a Madison County Sheriff's Mortgage Foreclosure Fee. This Ordinance authorizes a fee of not more than \$200.00 for filing a praecipe for sale (Sheriff Sale). It also directs the Auditor to deposit these fees into the General Fund. Motion to approve said Ordinance made by Jeff Hardin and seconded by John Richwine. Motion carried unanimously.

#### ORDINANCE NO. 2010-BC-<u>03</u> OF THE BOARD OF COMMISSIONERS OF MADISON COUNTY, INDIANA

# AN ORDINANCE ESTABLISHING A MADISON COUNTY SHERIFF'S MORTGAGE FORECLOSURE FEE

WHEREAS, the Board of Commissioners of Madison County, Indiana desire to adopt an ordinance establishing on behalf of the Madison County Sheriff's Department allowing the Madison County Sheriff to charge a mortgage foreclosure administrative fee to defray the expenses of administering a sale; and

WHEREAS, Indiana Code 32-29-7-3 authorizes the establishment of such a fee of not more than Two Hundred dollars (\$200.00) payable and due at the time of filing a praecipe for sale.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF MADISON COUNTY, INDIANA as follows:

1. That the Madison County Sheriff's Department shall be authorized to charge a mortgage foreclosure administrative fee pursuant to IC 32-29-7-3 not to exceed Two Hundred dollars (\$200.00) for actual cost directly attributable to the administration of the sale and said funds shall be deposited by the Auditor into the Madison County General Fund.

This ordinance shall take affect upon its passage by the Board of County Commissioners.

PASSED AND ENACTED BY THE BOARD OF COMMISSIONERS OF MADISON COUNTY, INDIANA THIS \_\_\_\_\_ DAY OF JANUARY 2010.

### MADISON COUNTY BOARD OF COMMISSIONERS

BY	7:S/Paul Wilson PAUL F WILSON, President
	S/Jeff Hardin JEFF HARDIN, Member
NOT OT	S/John Richwine JOHN RICHWINE, Member

ATTEST:

S/Kathy Stoops-Wright
KATHY STOOPS-WRIGHT, County Auditor

PREPARED BY: Gerald P. Shine, Jr. (#297-48) Madison County Attorney

Publish: Anderson Herald-Bulletin and Elwood Call-Leader

THE MADISON COUNTY BOARD OF COMMISSIONERS SUSPENDED THE MEETING FOR THE ANNUAL BOARD OF FINANCE MEETING

#### **COUNTY BOARD OF FINANCE REPORT**

The Madison County Board of Finance met on January 19, 2010 at 10:00 am in the Commissioner's Court. Those present were Commissioners Paul Wilson and Jeff Hardin, John Richwine. Also present were County Attorney Jerry Shine, Deputy Auditor Kathy Stoops-Wright, Deputy Auditor Jane Lyons, Commissioners Office Manager, Linda Smith and County Treasurer Darlene Likens.

Jeff Hardin nominated president of the Board of Commissioner, Paul Wilson as Board of Finance chairman and Darlene Likens seconded the motion. Motion carried unanimously. Mr. Wilson nominated County Treasurer Darlene Likens as Board of Finance secretary and John Richwine seconded the motion. Motion carried unanimously.

Minutes from the 2009 Board of Finance meeting were approved upon motions made by Paul Wilson and seconded by John Richwine. Motion carried unanimously.

Each Board member received a copy of the report of investments on hand as of December 31, 2009. John Richwine made a motion to approve and motion was seconded by Paul Wilson. Motion carried unanimously.

GOVERNMENT SECURITIES		<b>D</b> \$	<b>EC. 31, 2002</b> 9,081,079.00		\$	DEC. 31, 2003 105,722.59		D	EC. 31, 2004	DI	EC. 29, 2005
NATIONAL CITY BANK NATIIONAL CITY BANK MM CHECKING ACCT	CD	\$	7,486,886.11	CD	\$	13,014,470.06	CD	\$	6,385,412.36	\$	7,410,807.82
KEY BANK	CD	\$	100,000.00	CD	\$	100,000.00					
MAINSOURCE	CD	\$	100,000.00	CD	\$	14,100,000.00	CD	\$	100,000.00		
OLD NATIONAL BANK	CD	\$	100,000.00	CD	\$	100,000.00	CD	\$	100,000.00		
STAR FINANCIAL BANK STAR FINIANCIAL BANK LOCKBOX	CD	\$	1,231,513.20	CD	\$	3,014,033.51	CD	\$	2,134,600.57	\$	2,073,656.60
FIRST INDIANA BANK FIRST INDIANA BANK MM CHECKING ACCT	CD	\$	100,000.00	CD	\$	26,100,000.00	CD	\$	100,000.00		
HUNTINGTON BANK	CD	\$	100,000.00	CD	\$	100,000.00	CD	\$	600,000.00		
COMMUNITY BANK	CD	\$	100,000.00	CD	\$	100,000.00	CD	\$	100,000.00		
AMERIANA SAVINGS BANK	CD	\$	100,000.00	CD	\$	100,000.00	CD	\$	100,000.00		
MADISON COMMUNITY BANK FIRST MERCHANTS BANK FIRST MERCANTS BANK MM CHECKING ACCT M & I BANK MM CHECKING ACCT	CD	\$	1,140,000.00	CD	\$	2,840,000.00	CD	\$	1,840,000.00	\$	6,687,598.00
FIRST FARMERS BANK	CD	\$	100,000.00	CD	\$	100,000.00					
TOTAL INTEREST RECEIVED IN FROM INVESTMENTS CREDITED TO THE FOLLOWING FUNDS MADISON COUNTY BRIDGE #902 COUNTY HIGHWAY			19,739,478.31	CD	\$	59,774,226.16			11,460,012.93	<b>\$</b>	2,494.97
COUNTY HIGHWAY  COUNTY REASSESSMENT		\$ \$	15,920.45 34,287.77		\$ \$	5,300.55 17,261.35		\$ \$	8,976.60 4,554.28	ф	13,160.95
COUNTY LANDFILL		\$	1,989.22		\$	1,568.31		\$	1,718.79	\$	2,737.41
CONGRESSIONAL SCHOOL PRINCIPLE		\$	472.22		\$	289.65		\$	208.54	\$	394.25
CONGRESSIONAL SCHOOL INTEREST RAINING DAY FUND		\$	329.76		\$	209.38		\$	125.01	\$	241.18
SUPPLEMENTAL PROBATION U.C.		\$	745.90		\$	357.48		\$	240.69	\$	573.85
WELFARE FAMILY & CHILDREN		\$	19,902.41		\$	10,464.90		\$	3,010.80		
ROAD & STREET		\$	18,783.75		\$	4,397.46		\$	5,302.99	\$	6,235.56
CUMULATIVE BRIDGE		\$	19,821.75		\$	13,361.56		\$	32,505.38	\$	58,584.94
REVOLVING LOAN GREEN TWP. FIRE SERVICE		\$	3,033.94		\$ \$	770.40 703.59		\$ \$	756.67 1,472.33	\$	4,261.49
MADISON COUNTY GROUP INS. RESERVE					\$	2,792.92		\$	14,059.65	\$	24,364.30
WHEEL TAX/ SURTAX FUND					Ψ	2,702.02		۳	11,000.00	Ψ	21,001.00
MADISON CO. ENHANCED TELEPHONE		\$	8,893.60		\$	5,161.38		\$	9,402.69	\$	18,709.06
COUNTY REASSESSMENT 2005		\$	4,201.64		\$	5,251.59					
COUNTY REASSESSMENT 2006								\$	9,597.84	\$	55,686.36
GENERAL DRAIN IMPROVEMENT		\$	7,701.07		\$	5,629.56		\$	5,950.28	\$	11,910.87

GENERAL DRAIN MAINTENANCE	\$ 19,316.50	\$ 10,573.21	\$ 13,130.37	\$ 29,969.50
COUNTY REVENUE-TOTAL MONIES	\$ 378,034.70	\$ 252,208.20	\$ 268,957.94	\$ 338,658.05
COUNTY REVENUE-CHECKING ACCOUNT				
INTEREST RECEIVED	\$ 33,766.54	\$ 69,173.53	\$ 173,055.48	\$ 697,781.27
TOTAL	\$ 567,201.22	\$ 405,475.02	\$ 553,026.33	\$ 1,265,764.01

DEC	2. 29, 2006	[	DEC. 28, 2007		C. 31, 2008	DEC. 31, 2009		
\$ 8	,285,207.33	\$	14,010,596.83	\$	8,510,821.04	\$ 2	2,263,160.72	
•	,00,01.00	\$	12,202,832.96		6,013,950.61		),854,206.79	
\$ 1	,962,087.65	\$	1,591,144.16	\$ \$	973,583.90 7,627,975.46	\$ \$ 4	952,386.25 4,851,083.74	
		\$	2,038,924.49					
		\$	6,000,000.00					
\$ 2	,362,449.00							
		\$	1,340,000.00	\$	4,593,206.29	\$ 6	5,209,227.92	
		\$	22,268,918.51	\$ 1	0,138,558.83	\$ 2	2,267,617.85	
				\$	2,000,000.00	\$ 2	2,011,714.32	
\$ 12	,609,743.98	\$	59,452,416.95	\$ 4	19,858,096.13	\$69	9,409,397.59	
\$	4,736.68	\$	5,327.33	\$	4,520.18	\$	3,230.94	
\$ \$	4,736.68 38,594.15	\$ \$	5,327.33 72,181.27	\$	4,520.18 36,641.96	\$ \$	3,230.94 2,754.55	
		\$	72,181.27	\$		\$		
\$		\$ \$		\$	36,641.96 727.45	\$ \$	2,754.55 675.87	
\$ \$ \$	38,594.15 3,624.26 731.55	\$ \$ \$	72,181.27 1,846.19 589.06	\$ \$ \$	36,641.96 727.45 1,049.41	\$ \$ \$	2,754.55 675.87 596.40	
\$	38,594.15	\$ \$	72,181.27 1,846.19	\$	36,641.96 727.45	\$ \$ \$	2,754.55 675.87 596.40 187.36	
\$ \$ \$	38,594.15 3,624.26 731.55 424.58	\$ \$ \$	72,181.27 1,846.19 589.06 633.64	\$ \$ \$	36,641.96 727.45 1,049.41 445.11	\$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72	
\$ \$ \$	38,594.15 3,624.26 731.55	\$ \$ \$	72,181.27 1,846.19 589.06	\$ \$ \$	36,641.96 727.45 1,049.41	\$ \$ \$	2,754.55 675.87 596.40 187.36	
\$ \$ \$ \$	38,594.15 3,624.26 731.55 424.58 830.49	\$ \$ \$ \$	72,181.27 1,846.19 589.06 633.64 1,501.17	\$ \$ \$ \$	36,641.96 727.45 1,049.41 445.11 1,288.94	\$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72 395.21	
\$ \$ \$	38,594.15 3,624.26 731.55 424.58	\$ \$ \$ \$	72,181.27 1,846.19 589.06 633.64 1,501.17 16,861.62	\$ \$ \$ \$	36,641.96 727.45 1,049.41 445.11 1,288.94 15,341.30	\$ \$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72 395.21 3,133.83	
\$ \$ \$ \$	38,594.15 3,624.26 731.55 424.58 830.49 9,863.08	\$ \$ \$ \$	72,181.27 1,846.19 589.06 633.64 1,501.17	\$ \$ \$ \$	36,641.96 727.45 1,049.41 445.11 1,288.94	\$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72 395.21	
\$ \$ \$ \$	38,594.15 3,624.26 731.55 424.58 830.49 9,863.08	\$ \$ \$ \$	72,181.27 1,846.19 589.06 633.64 1,501.17 16,861.62	\$ \$ \$ \$	36,641.96 727.45 1,049.41 445.11 1,288.94 15,341.30	\$ \$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72 395.21 3,133.83	
\$ \$ \$ \$ \$	38,594.15 3,624.26 731.55 424.58 830.49 9,863.08 92,634.23	\$ \$ \$ \$	72,181.27 1,846.19 589.06 633.64 1,501.17 16,861.62 105,259.86	\$ \$ \$ \$ \$	36,641.96 727.45 1,049.41 445.11 1,288.94 15,341.30 63,273.40	\$ \$ \$ \$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72 395.21 3,133.83 14,177.90	
\$ \$ \$ \$ \$	38,594.15 3,624.26 731.55 424.58 830.49 9,863.08 92,634.23 6,979.62	\$ \$ \$ \$ \$	72,181.27 1,846.19 589.06 633.64 1,501.17 16,861.62 105,259.86 4,077.49	\$ \$ \$ \$ \$ \$	36,641.96 727.45 1,049.41 445.11 1,288.94 15,341.30 63,273.40 5,198.42	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,754.55 675.87 596.40 187.36 920.72 395.21 3,133.83 14,177.90 2,592.38	

\$	76,233.13	\$	74,098.51	\$	43,568.11	\$	11,844.82						
\$	22,050.42	\$	16,118.48	\$	1,095.84	\$	689.96						
\$	51,637.05	\$	48,422.77	\$	27,754.18	\$	8,698.51						
\$	888,528.61	\$	407,477.00	\$	378,569.89	\$	39,269.48						
\$	1,210,694.77	\$	1,643,493.65	\$	1,313,573.16	\$	236,913.55						
\$	2,470,045.09	\$	2,522,751.16		1,971,841.84	\$	359,712.32						
					DE	EC. 31,	, 2002	D	EC. 31, 2003		EC. 31, 2004	D	EC. 29, 2005
T01	TAL DEAEN/ED				\$	770.00		\$	500 000 04	\$	005 040 00	•	450 040 004 45
101	TAL RECEIVED				126,	773,20	0.56	117	,509,968.94	139	,085,248.32	\$	153,349,931.45
FRO	OM THE FOLLO	WIN	G SOURCES:										
DEF	DOONAL MODI	. –	OME DEAL FOT	ATE	\$	057.40	7.00	\$	740 454 50	\$	205 054 64	•	120 204 020 07
			OME, REAL EST			057,40			,710,151.58		,385,051.64		138,294,026.07
			O RENTAL, EXC	ISE IA			,808.98		15,246,659.65		15,133,046.72	\$	14,359,022.02
	AINAGE ASSES	SIVIE	NIS		\$		5,999.44	\$	504,499.61	\$	477,837.96	\$	520,640.01
	MAND FEES				\$		525.00	\$	9,020.00	\$	8,812.00	\$	6,584.00
	KSALE COSTS	TION			\$		,000.00	\$	1,675.00	\$	225.00	\$	86,575.62
	NAGE COLLEC	HON	5		\$		417.83	\$	17,074.37	\$	58,595.81	\$	56,845.94
	EDCUTTING				\$	20,	,042.22	\$	20,888.73	\$	21,679.19	\$	26,237.79
SIC	ORM SEWAGE				\$			\$		\$			
TO	ΓAL				126,	773,20	0.56	117	,509,968.94	139	,085,248.32	\$	153,349,931.45
	DEC. 29, 2006		DEC. 28, 200	17	Dec. 31, 2	വെ	Dec. 31, 2	2009					
			\$		\$								
\$	156,046,100.	80	152,994,005.42	2	110,404,328.	61	\$111,448	3,769.7	0				
•	440.077.007	00	\$	-	0.004504	F7.00	<b>A</b> 00 101	. 050 0	•				
\$	140,977,837.		138,029,022.07		\$ 96,152,4		\$ 98,191						
\$	14,382,675.		\$ 14,316,456		\$ 13,754,7		\$ 12,626						
\$	547,196.6		\$ 540,530			68.58		,354.44					
\$	6,289.0		\$ 11,402			08.32		,116.64	•				
\$	58,603.7		\$ 5,050			25.00	·	655.15					
\$	32,442.7		\$ 31,697			93.83		,606.43					
\$	28,126.1		\$ 47,787			09.90		,821.57					
\$	12,929.8	36	\$ 12,059 <b>\$</b>	.31	\$ 7,57 <b>\$</b>	74.62	\$ 23	,265.27					
\$	156,046,100.	80	152,994,005.42	2	110,404,328.	61	\$111,448	3,769.7	0				

There being no further business the meeting was adjourned.

BOARD OF COMMISSSIONERS

#### COMMISSIONERS MEETING WAS RE OPENED.

# IN THE MATTER OF APPROVAL OF ORDINANCE NO. 2010-BC-O-04, AN ORDINANCE AMENDING THE OFFICIAL ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE COUNTY OF MADISON, INDIANA, AS HEREIN DESCRIBED, BEING PETITION 2009-Z-003

Petitioners Ralph Lee and Amy Cole, 7439 W SR 28, Elwood, IN, 46036, came before the Commissioners requesting a rezone of 1.4 Acres from GC (General Commercial) to R2 (Single family Residential), located South Side of SR 28, approximately ½ mile W of CR 700 W. The Madison County Planning Commission voted unanimous in favor of rezone. Motion to approve rezoning from GC to R2 made by John Richwine and seconded by Jeff Hardin. Motion carried unanimously.

#### ORDINANCE NO. 2010-BC- 04

#### AN ORDINANCE AMENDING THE OFFICIAL ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE COUNTY OF MADISON, INDIANA, AS HEREIN DESCRIBED

WHEREAS, an Ordinance has been referred to the duly authorized Plan Commission of Madison County, Indiana, for a change in the Official Zone Map as to certain real estate in said County as hereinafter described; and

WHEREAS, the Madison County Planning Commission has given proper notice and conducted a public hearing for this Ordinance and, thereafter, made a favorable recommendation to the Commissioners of Madison County, Indiana on January 12, 2010 being Petition #2009-Z-003.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMISSIONERS OF MADISON COUNTY, INDIANA, UNDER THE AUTHORITY OF INDIANA CODE §36-7-4-608, AND ALL ACTS AMENDATORY THERETO, AS FOLLOWS:

SECTION 1. That Zoning Ordinance No. 2010-BC-\_ of Madison County, Indiana, as shown by the records of Madison County, Indiana, be amended to change the Zone Map as incorporated therein and the following described real estate in Madison County, Indiana, to-wit:

#### See Attachment A

be and the same is hereby rezoned from the present zoning of General Commercial (GC) to Residential-2 (R-2). The subject property is located at 7439 W St. Rd. 28, Elwood, Madison County, Indiana consisting of 1.4 acres, more or less.

SECTION 2. This Ordinance shall be in full force and effect from and after its passage by the Commissioners of Madison County, Indiana, and publication as by law provided. Passed and adopted by the Board of Commissioners of Madison County, Indiana, this 19th day of January,

MADISON COUNTY PLAN COMMISSION

BY: Bill Maxwell, President

THIS ORDINANCE WAS PASSED AND ENACTED by the Board of Commissioners of Madison County, Indiana, this 19th day of Commissioners of MADISON COUNTY BOARD OF COMMISSIONERS

BY:

July 6

Pani F. Wilson, President

John Richwine, Member

ATTEST:

KATHY STOOPS WRIGHT

PREPARED BY: Madison County Planning Commission

#### Special Warranty Deed

2007104967

THIS INDENTURE WITNESSETH, That FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FANNE MAE, organized and existing under the laws of the United States of America (Grancer) CONVEYS AND WARRANTS to RALPH L. COLE and AMY L. States of America (Grannor) CUNVEYS AND WARRANTS to RALPH L. COLE and AMY L. COLE, Husband and Wife (Granness), of MADISON County, in the State of Indiana, for the sum of One Dollars (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in MADISON County, State of

LOT NUMBER 1 IN MINI-PLAT NO. 371, A SUBDIVISION IN PIPE CREEK TOWNSHIP MADISON COUNTY, INDIANA, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 18, PAGE 43 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, INDIANA. TO, FACE 13 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, INDIANA.

"EXCEPT" (39.40 FEET) ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF
SALE LOT, SOLD TO THE STATE OF INDIANA.

PARCELA- 12-9A14-1-371 ACREAGE- 1.40

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 7439 W. ST. RD. 28, ELWOOD, IN 46036. Tax hills should be sent to Granice at such address unless otherwise indicated below. IN WITHERS WHEREOF, Granter has executed this deed this MURTER. Federal Valional Montrage Association By: Heidi Jones 1938 (ice President State of Texas 88: County of Dallas Before me, a Notary Public in and for said County and State, personally appeared Federal National Mortgage Association By: Hold Jones the execution of the foregoing Special Warranty Deed, and who, having been daily aworn under penalty of perjury, stretch that any

Witness my hand and Notarial Seal this 3 DIANE C. SANDERS Metary Public, State of Texas To Commission Expires 08-21-08 This marrament prepared by: Daniel C. McCarthy, Attorney at Law, P.O. Box 441, Greenwood, Indiana 46142 (317) 882-5551

Return deed to Anchor Title Services, Inc. 31 W. 10th Street, Str. 365 / Anderson, Di 46016

## IN THE MATTER OF MADISON COUNTY BRIDGE 159, DESIGN RIGHT OF WAY AND INSPECTION CONTRACT

Commissioners approved the Design, Right of Way and Inspection contract with Floyd E Burroughs and Associates, Inc. for Madison County Bridge 159, CR 1100 S over Sugar Creek. Said contract is in the amount of \$82,500.00 and the cost to be shared with Hancock County. Motion to approve contract made by John Richwine and seconded by Jeff Hardin. Motion carried unanimously.

# IN THE MATTER OF ARRA OF 2009, CONSTRUCTION ENGINEERING AGREEMENT FOR CR 200 E FROM SR 32 TO CR 800 N

Commissioners approved the Construction Engineering Agreement with United Consulting Engineers, Inc. for CR 200 E from SR 32 to CR 800 N. Said agreement is an hourly contract not to exceed \$68,395.06 and 100% reimbursed from the ARRA of 2009. Motion to approve Agreement made by Jeff Hardin and seconded by John Richwine. Motion carried unanimously.

# IN THE MATTER OF ARRA OF 2009, MADISON COUNTY AGREEMENT WITH INDOT

Commissioners approved the Madison County Agreement with INDOT for the January 27, 2010 Letting for 5 road projects, paid by the ARRA of 2009. All 5 projects are not to exceed \$3,000,000.00. Motion to approve Agreement made by Jeff Hardin and seconded by Paul Wilson and seconded by John Richwine. Motion carried unanimously.

#### IN THE MATTER OF ARRA OF 2009, LETTER TO INDOT

Commissioners approved the Letter to INDOT for the January 27, 2010 Letting stating everything was done correctly. Said letter is an INDOT requirement. Motion to approve made by Jeff Hardin and seconded by John Richwine. Motion carried unanimously.

#### January 19, 2010

IN THE MATTER OF APPROVAL OF DRIVEWAY PERMITS  Commissioners approved the following Driveway Permits upon motions made by Paul Wilson and seconded by John Richwine. Motion carried unanimously.									
D09-31 D09-32	Chris Simpson Wm & June Taylor	600N, 2 <sup>nd</sup> drive E of 300 E, N sd 200 N, 1/10 mi W of 550W, N sd	Richland Lafayette						
The next Commissioners meeting has been rescheduled to Monday, February 8 <sup>,</sup> 2010 at 10:00 a.m. due to the Commissioners being out of town on Tuesday February 9, 2010.									
There being no further business the meeting was adjourned.									
BOARD OF COMMISSIONERS									